SIDEWALK VENDOR PERMIT APPLICATION

FEE: \$100.00

LICENSE YEAR: 1 YR. FROM DATE OF ISSUANCE

RETURN TO: LMC Chapter 14.50

City Clerk's Office 555 S. 10th St., Room 103 Lincoln NE 68508

Please PRINT using blue or black ink only.

| | APPLICANT'S INFORMATION | | | | | | |
|---------------------------|-------------------------|------------------------|--|--|--|--|--|
| | IAME: | THE LEGISTIC STATE | ALVIIII OI (| | | | |
| DATE OF B | | | SSN#: | | | | |
| HOME ADD | | | | | | | |
| | ZIP: | HOME PHON | E#: FAX#: | | | | |
| BUSINESS N | AME: | <u>I</u> | <u>. </u> | | | | |
| BUSINESS ADD | RESS: | | | | | | |
| STATE SALES | ГАХ#: | | | | | | |
| ZIP: | | BUSINESS PH | HONE#: FAX#: | | | | |
| OWNI | ER OF VE | NDING BUSINESS' INFORM | MATION (if different than Applicant) | | | | |
| OWNI | ER OF VE | NDING BUSINESS' INFORM | MATION (if different than Applicant) | | | | |
| NAME: | | | | | | | |
| ADDRESS: | | | | | | | |
| ZIP: | | PHONE#: | FAX#: | | | | |
| | | | | | | | |
| RECORD OWNER OF PUSHCARTS | | | | | | | |
| NAME: | | | | | | | |
| ADDRESS: | | | | | | | |
| | | | | | | | |

HOW MANY PUSHCARTS DO YOU WISH TO LICENSE?

- PLEASE ATTACH THREE (3) PRINTS OF A FULL-FACE PHOTOGRAPH OF APPLICANT TAKEN NOT MORE THAN 30 DAYS PRIOR TO THE DATE OF APPLICATION.
- PLEASE ATTACH PHOTOGRAPH OR SCALE DRAWING OF THE PUSHCART AND ANY OTHER EQUIPMENT TO BE USED.

| PLEASE LIST EMP | PLOYERS FOR LAS | T FIVE YEARS: |
|---------------------------|-----------------------------------|--|
| FROM: | TO: | EMPLOYER: |
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| PLEASE LIST RES. FROM: | IDENCES FOR LAS TO: | ADDRESS: |
| | | ADDRESS. |
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| | | FOR ANYTHING OTHER THAN A MINOR TRAFFIC |
| OFFENSE? | | PENICE DI ACE AND ADDROVIMATE DATE DEI OW. |
| OFFENSE: | ASE LIST THE OFF APPROX. DATE: | FENSE, PLACE AND APPROXIMATE DATE BELOW: PLACE |
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| | | O OF AN OFFENSE OTHER THAN A MINOR TRAFFIC |
| | YESNO | FENSE, PLACE AND APPROXIMATE DATE BELOW: |
| OFFENSE: | APPROX. DATE: | |
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| | | |
| ITEMS FOR SALE: | Food | Fresh Flowers Balloons |
| | | |
| PLEASE LIST THE | DAVS OF THE WE | EEK YOU WISH TO OPERATE YOUR PUSHCART: |
| LEADE DIGITIE | DAID OF THE WE | ZE 100 WEST 10 OFERATE TOURT USHCART. |
| | | |
| PLEASE LIST THE | HOURS OF THE D | AY YOU WISH TO OPERATE YOUR PUSHCART: |
| | | |

FEES

- \$50.00 Annual Permit Fee for each cart must be paid to the City Clerk on the day of Original Permit approval.
- \$50.00 Annual Occupation Tax used must be paid to the City Clerk on the day of original permit approval.

INSURANCE

Applicant shall at all times maintain public liability insurance in the form of a commercial comprehensive general liability policy with a minimum combined single limit of \$500,000 aggregate for any one occurrence, naming the City of Lincoln as an additional insured. The coverage herein shall be subject to review and approval by the City Attorney. **This must be attached to your application prior to submission!**

CONSENT TO INVESTIGATION

The applicant, being first duly sworn upon oath, states that he/she has made the foregoing application; that he/she has read and signed the same and knows the contents thereof and that all statements contained therein are true.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, and said applicant hereby waives any rights or causes of action that said applicant may have against the City of Lincoln, the Police Department of the City of Lincoln and any other individual or agency disclosing or releasing said information to the City of Lincoln or the Police Department of the City of Lincoln.

| Subscribed in my presence and sworn to before me this | is, |
|---|---------------------|
| | |
| Cianatana af Analiaant | Niste in Dell's |
| Signature of Applicant | Notary Public |
| My | Commission Expires: |

Applications are available on the City's web site at "www.ci.lincoln.ne.us".

REFERRALS

| | _ APPROVED: | DENIED: | |
|---------------------------------|------------------------|---------|--|
| POLICE DEPT.: DATE: COMMENTS: | _ APPROVED: | DENIED: | |
| FIRE PREVENTION DATE: COMMENTS: | ON BUREAU: _ APPROVED: | DENIED: | |
| COMMENTS: | _ APPROVED: | DENIED: | |
| | _ APPROVED: | DENIED: | |
| | _ APPROVED: | DENIED: | |
| | _ APPROVED: | DENIED: | |